#### Classification: NULBC UNCLASSIFIED

## **REPORT TO GRANTS ADVISORY PANEL**

<u>Date:</u>	21 September 2015
HEADING	CULTURAL GRANTS
Submitted by:	Executive Director – Operational Services
Portfolio:	Leisure, Culture & Localism
Ward(s) affected:	All

## Purpose of the Report

To consider the attached applications for Cultural Grants for the first quarter of 2015/16.

#### **Recommendations**

That the panel consider the applications submitted with a view to determining whether a grant should be awarded, and if so, at what level.

#### <u>Reasons</u>

To support local arts, heritage and community groups to develop cultural activities and events for the benefit of the people of the Borough of Newcastle-under-Lyme. Grants Assessment Panel remit is to determine which of the grant applications meet the Council's Corporate Priorities and merit an award.

## 1. BACKGROUND

1.1 The Council has always maintained its support to local organisations by providing a fund, which is allocated to cultural activities. This allows groups or organisations to apply for grants up to £1200 in any one year.

#### 2. ISSUES

2.1 The list as shown in Appendix 1 identifies the Groups applying for funding this round.

#### 3. OUTCOMES LINKED TO CORPORATE PRIORITIES

3.1 The organisations cater for the following Council Corporate Priorities:

- A clean, green and safer Borough
- A Borough of Opportunity
- Creating a Healthy and Active Community
- A co-operative Council delivering high quality community-driven services

# 4. LEGAL AND STATUTORY IMPLICATIONS

There are no statutory or legal implications.

# 5. FINANCIAL AND RESOURCE IMPLICATIONS

The amount allocated for 2015/16 is £12000. If all the grants are approved to the sum of £2945 this will leave a balance of £7275.

## 6. MAJOR RISKS

Events may be unable to take place if funding is not available.

# 7. **RECOMMENDATIONS**

## 8. <u>LIST OF APPENDICES</u>

Appendix 1 – List of organisations seeking Cultural Grant funding Appendix 2 – Spreadsheet of awards and balance 2015-2016

*TM/15/16*